

Rosemount High School Band



3335 142nd Street West
Rosemount, MN 55068
Band Office Phone: (651) 423-7541
Band FAX: (651) 423-7511

Questions? Contact Steve Olsen
E-Mail: steve.olsen@district196.org



2009 ROSEMOUNT HIGH SCHOOL BAND PROGRAM BOOKLET ADVERTISING

I/we agree to pay to the Rosemount High School Band the sum of \$ _____
for an advertisement in the **2009 Rosemount High School Marching Band Festival Program Booklet**
to be distributed on Sunday, September 13, 1 PM, at the Rosemount High School "Irish" Stadium.
Please make checks payable to: *RHS Band*. **FINAL DEADLINE FOR ALL AD'S: AUGUST 14.**

Please complete all information requested below:

Total cost of the ad \$ _____ **Name of Business** _____

Payment included \$ _____ Street Address _____

Bill to Info: Balance Due \$ _____	City/State/ZIP _____
Billing Address _____	Business Contact NAME _____
Street _____	Contact Person Signature _____
City/State/ZIP _____	Business Telephone No. _____
	Business Contact E-Mail _____

Ad sold by _____ **Date ad turned in** _____
(RHS Student to be credited with sale)

Be sure to completely fill out this form, and attach the **Ad Copy** and **Payment**, to this form. Turn in to the RHS Band Office, ASAP

SIZE OF AD -- CHECK ONE

All ad sizes based on 8 1/2 X 11 inch paper

- | | |
|--|--|
| 1. _____ Full Page, \$200 | 5. _____ INSIDE COVER - Full Page, \$250 |
| 2. _____ Half Page, \$120 | 6. _____ OUTSIDE BACK COVER - Full Page, \$300 |
| 3. _____ Quarter Page, \$80
<i>of</i> | 7. _____ Picture Gallery, \$30 , <i>(includes a one line message, and a small B & W "toddler" type picture; intended for parents and friends band members).</i> |
| 4. _____ Eighth Page, \$50
<i>(Business Card Size)</i> | 8. _____ Parent Message Board, \$10
<i>(includes a one line statement, dozen words maximum, no pictures).</i> |

ADVERTISING COPY & PAYMENT ATTACHED

THANK YOU!!!